



SPENCER J. COX  
Governor

DEIDRE M. HENDERSON  
Lieutenant Governor

State of Utah  
Department of Commerce

MARGARET W. BUSSE  
Executive Director

DANIEL O'BANNON  
Director, Division of Consumer Protection

June 23, 2022

PROG HOLDINGS FOUNDATION, INC.  
Angela Mayorga  
256 W DATA DR  
DRAPER UT 84020

Re: Charity Application for PROG Holdings Foundation, Inc.

Dear Angela Mayorga:

The Division of Consumer Protection received your application for registration under the Charitable Solicitations Act ("Act"). Based on the information that you provided, your application appears to meet the requirements for registration under the Act.

Enclosed is the charitable solicitations registration. This registration expires **July 1, 2023**. The Charitable Solicitations Act requires each charitable organization to renew their registration on an annual basis.

Also, please be advised that the application you provided is subject to further review. If necessary, our office may be contacting you for further information.

Additionally, this letter is an acknowledgment of compliance and not an endorsement of the charitable organization.

If you have any questions please call.

Sincerely,

*Esther Recksiek*

Esther Recksiek, Program Specialist/Compliance Specialist  
Utah Division of Consumer Protection

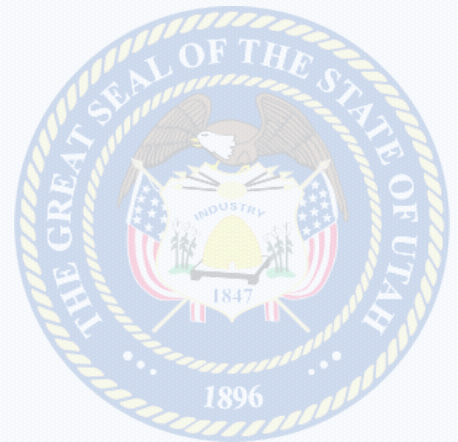
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**STATE OF UTAH  
DEPARTMENT OF COMMERCE  
DIVISION OF CONSUMER PROTECTION  
REGISTRATION**

**EFFECTIVE DATE: 06/15/2022**

**EXPIRATION DATE: 07/01/2023**

**ISSUED TO: PROG Holdings Foundation, Inc.  
256 W Data Dr  
Draper UT 84020**



**REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAILS(S)**

**12901747-CHAR Charitable Organization**

**0% of contributions REPORTED to be used in charitable purpose**

A handwritten signature in black ink, reading 'Daniel R. O'Banion'.

**Director, Division of Consumer Protection**

**STATEMENT: THE STATE OF UTAH MAKES NO CERTIFICATION AS TO THE CHARITABLE WORTHINESS  
OF ANY ORGANIZATION ON WHOSE BEHALF A SOLICITATION IS MADE NOR AS TO THE MORAL  
CHARACTER OF THE HOLDER OF THE PERMIT**